



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/047,402	01/15/2002	William C. King		5298
7590	05/12/2005		EXAMINER	
JAMES D. WELCH 10328 PINEHURST AVE. OMAHA, NE 68124			DEXTER, CLARK F	
			ART UNIT	PAPER NUMBER
			3724	

DATE MAILED: 05/12/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b>	<b>Applicant(s)</b>
	10/047,402	KING, WILLIAM C.
	<b>Examiner</b>	<b>Art Unit</b>
	Clark F. Dexter	3724

**All Participants:****Status of Application:** pending(1) Mr. James Welch. (3) \_\_\_\_.(2) Mr. Clark Dexter. (4) \_\_\_\_.**Date of Interview:** 5 May 2005**Time:** \_\_\_**Type of Interview:**

Telephonic  
 Video Conference  
 Personal (Copy given to:  Applicant     Applicant's representative)

Exhibit Shown or Demonstrated:  Yes  No

If Yes, provide a brief description:

**Part I.**

Rejection(s) discussed:

None

Claims discussed:

None

Prior art documents discussed:

None

**Part II.****SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:***Mr. Dexter stated that applicant's after-final amendment has been received and that an Office action will be forthcoming.***Part III.**

It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.  
 It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

**Clark F. Dexter**  
**Primary Examiner**

(Examiner/SPE Signature)

(Applicant/Applicant's Representative Signature – if appropriate)